

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. memo / school / 03

Dated: 23/02/2024

It is certified that an inspection team headed by Sumit Srivastava

(Name of Officers with designation) from A.E. (San. Nigam) PHED

inspected the City International School, Pil Kichha, Khuthan, Saunpur

(Name & Address of the school) on 23/02/24 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. 14/2023 dated 04/11/2023

of Water Analysis Report District Saunpur (PHED Lab) certified that

the City International School (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till One Year

Signature with Seal: 

Name: Sumit Srivastava

Designation: A.E. (San. Nigam), JAP

Name & Address of the Office / Department:

To

Manager
City International School, Pil Kichha, Khuthan
(Name & Address of the Institution) Saunpur

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



Water Analysis Report District, Jaunpur

Rept No		Date	06/11/2023	Page No	
Customer Details					
Office Name and Address	City International School, Pilkichha (Khuthan), Jaunpur Pin-223104				
Ref Letter No. & Date	14/2023				
Basic details of sample					
District	Jaunpur	Block	Khuthan		
Gram Panchayat	Pilkichha	Village	Pilkichha		
Habitation		Location	Pilkichha (Khuthan), Jaunpur		
Water Source	R O Water	Sample No.	Sample 1		
Quality of Sample	1000ml (Normal)	Date of S.C.	03/11/2023		
Receiving Date	03/11/2023	S. Collector	Mr. Rajeev Yadav		
Sample Depositor	Mr. Rajeev Yadav				
Analysis Start Date	04/11/2023	Analysis Completion Date	04/11/2023		
Technical Data of Analysis					
SR	Analyzed parameters (Unit of Measurement)	Observed Value	Specified Values as per BIS		Ref. Method of Analysis
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	pH	7.31	6.5-8.5	6.5-8.5	IS 3025 (Part 11): 1983:2021(Electrometric Method)
2	Turbidity (NTU)	0.59	1.00	5.00	IS 3025 (Part 10): 1984:2021(Nephelometer Method)
3	TDS. Mg/1	223	500	2000	IS 3025 (Part 16): 1984:2021(Gravimetric Method)
4	Chloride (as Cl), mg/1	10	250	1000	IS 3025 (Part 32): 1988:2021(Titration Method)
5	Total Alkalinity (as Na ₂ CO ₃), mg/1	188	200	600	IS 3025 (Part 23): 1986:2021(Titration Method)
6	Total Hardness (as CaCO ₃), mg/1	92	200	600	IS 3025 (Part 21): 2009:2021(Titration Method)
7	Calcium (as Ca), mg/1	16.8	75	200	IS 3025 (Part 40): 2019
8	Magnesium (as Mg), mg/1	12.5	30	100	IS 3025 (Part 46): 2019
9	Nitrate (as NO ₃), mg/1	5	45	No Relaxation	APHA 23rd Ed 2017, 4500-NO ₃ (B.Ultraviolet Spectrophotometric Screening Method)
10	Fluoride (as F), mg/1	0.324	1.00	1.5	APHA 23rd Ed 2017, 4500-F (C. Ion Selection Electrode Method)
11	Iron (as Fe), mg/1	1.00	1.00	No Relaxation	APHA 23rd Fd 2017, 3500-Fe (B Phenanthroline Method)
12	Residual Chlorine	0.2	NA	0.2	IS 3025 (Part 26): 2021
13	Total Coliform (MPN/100mL)	0	NA	0.0	IS 1622
Note-					
1. This Certificate refers only to the particular sample(s) submitted for testing.					
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.					
3. The test result reported in this certificate is valid at the time of and under the stated conditions of measurements.					
4. Sample will be stored up to 15 days (in case of non-perishable items only) from the date of issue of tests reports unless otherwise specified.					

Kumar Mohit
Prepare by
Lab Technician

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उपखण्ड कार्यालय
उत्तर प्रदेश जल नियम (ग्रामीण)
जांपुर

