

## CERTIFICATE OF LAND

File No.

Date: 18/11/2023

Certified that the land measuring owned by the **6060 Square Meter** is owned by **RAJIV KUMAR YADAV SARYU EDUCATION TRUST** by way of **Sale deed** (In case of allotment of land, if it is not perpetual periodicity of allotment to be mentioned from \_\_\_\_\_ to \_\_\_\_\_)

It is further certified that owner of the land has leased the said land to (In case of lease/sub-lease on) (Name of the school/Society/Trust/Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of years from to.

SL	Particulars	Details
1.	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	96 & 218 (4585, 4536, 4585), 1646 (4546, 4587, 4589, 4590, 4591, 4520, 4619, 4620, 4621, 4623,)
2.	Name of street/village, Sub Division, District and State	PILKICHHA (KHUTHAN), JAUNPUR, UP

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that **CITY INTERNATIONAL SCHOOL, PILKICHHA (KHUTHAN), JAUNPUR** (Name of the School with name of street, village, sub-division and district) run by name of **SARYU EDUCATION TRUST** (Society / Trust/ Company under Section 8 of companies Act, 2013) is located on the said plot of land.

### THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring **6060 Square Meter** (area of land in square meters) situated **ARZI 96 & 218 (4585, 4536, 4585), 1646 (4546, 4587, 4589, 4590, 4591, 4520, 4619, 4620, 4621, 4623,)** Plot No. (s)/Survey No.(s)/ Khasra No. (s)) at **PILKICHHA (KHUTHAN), JAUNPUR, UP** name of street/village, sub division, district and state) and bounded as follows:

**North** : **LAND OF SARYU DEVI**  
**East** : **LINK ROAD**  
**West** : **LAND OF GRAM SAMAJ**  
**South** : **LAND OF DEEP NARAYAN UPADHYAY**

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/EQUIVALENT LAND AUTHORITY

(Stamp and Signature of the land authority)



(Name of Office)

(Name of District)